



KRISHNAJI

JAMES MONTGOMERY FLAEG

JUNE - 5 - 1923

A TRIBUTE

Mr. Krishnamurti—or Krishnaji, as his brother affectionately called him—sat for me for a pencil portrait, reproduced here, on an occasion of his lunching with my parents when he visited America a year or so ago.

He and his brother were happy youngsters and when you didn't look at them but listened you would swear two young Englishmen were talking. In spite of their brown skins I had no feeling of their being alien, as is usually the case between Occidental and Oriental. On the contrary I felt immediately as if I had met a much loved brother. To me it was an extraordinary episode. I did not know at the time that he had been actually selected to be the vehicle for the Christ, but this had seemed to fill the studio to overflowing with a most unaccountable spiritual joy. I was with him perhaps an hour and a half but I was acutely sorry to say goodbye. Now that sort of thing doesn't happen—and I couldn't account for it. Krishnaji was simple in manner—boyish—and he had a sense of humor, bubbled over with smiles. He told us stories of his Brahmin upbringing in India—amusing episodes of his boyhood—of his father, priests, many things. He has an extraordinary face, huge eyes with long eyelashes, and he was well dressed. I complimented him on his cravat. It seems that humor and being well-dressed are not incompatible with spirituality. But above all to me was my joy of being with him—I treasure that memory, that hour and a half.

JAMES MONTGOMERY FLAGG.

The American Center, School and Gardens of the Star

THE CENTER AND THE SCHOOL

Some time ago, owing mainly to the generosity of Mr. Max Wardall, a house and small estate came into the control of a non-profit corporation, which held the establishment for the exclusive and private use of the Head when in America. This place, in the Ojai Valley, is destined to be the American Center of our work. In regard to it I wish to write very little at this stage. Its development will be discussed when the Head arrives in the autumn. Suffice it to say, it is determined that this lovely spot shall in the future be to America what Adyar (in the Star sense) is to Asia, Ommen to Europe, and the Australian Center to Australia. For the present the place remains strictly private.

A few months ago, in conformity with certain general instructions put before me while I was coming up from Australia to take charge of the Star here, I took steps to obtain some land in the Ojai Valley for a school for Star members' children.

During the preliminary operations, long before the school idea was mentioned by me, various generous members assisted financially privately on my assurance that help for certain developments was required. I was much touched by the instant response from these good friends. The chief amounts then given were as follows:

Mrs. Catherine Morison	\$2600.00
Mrs. Emile J. Bole	1000.00
Mrs. Leila Jones	500.00

Other contributors helped with lesser sums and details of these amounts will be published at a later stage. For the present I want to emphasize these evidences of the widespread

nature of the feeling that America must have her part in the Great Work. It was not only my own idea, but something picked up by many and put into action. Quite often ideas from the Masters are seized upon by considerable numbers of people at once and simultaneously.

When arrangements had advanced to a certain stage of physical development, I issued a letter to a few friends. At present the sums received or promised under this head, in larger amounts, are as follows:

Mrs. Hannah B. Stevens	\$1000.00
Dr. W. W. Cox	500.00
Mr. H. C. Stowe	1000.00
Mrs. H. C. Stowe	1000.00
Mrs. Leila Jones	500.00
Mrs. Barry	500.00
Ernest Sellon	500.00
Walter J. Field	1000.00

I now publish the circular for general information, so that the many helpers whom I cannot reach personally, may know of what is proceeding. For probably many are eager to help in various ways. My letter read:

The members of the Order in this country have felt most keenly the omission of the New World from a direct share in the scheme of an International University, believing that since the New Race is to have its shaping in part here, then a Center to catch and distribute the Light, and a School where little children (and later a branch of the University where youths) can be near Him, are of fundamental importance to the work in this country. The School should be near enough to the Center so that it is easily accessible, but not so near as to be entirely identified with it.

The School must come first. The Center is under discussion.

The following is the plan of operations: We have purchased in the Ojai Valley (with money I personally obtained) fifteen acres of land, on which

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a successful well has been drilled. Electric current has been delivered on the spot, and a pumping outfit has been selected and will be installed as soon as money comes in. Contiguous to these fifteen acres (which extend from the high road on the Valley floor up the slope to the hills to the south) is another magnificent site of seventy acres on which I took an option, anticipating the success of the well. This seventy acres, destined to be the School, has now been secured by a binder of \$150.00 while title is being searched to make sure it is quite clear of all mineral and other claims. This seventy acre site on high land, cultivatable, has a private road up from the Valley floor already roughed in.

The fifteen acres were secured first and well sunk for the reason that if water and power were not available no further development would be possible. On the well site we had to have fee simple, because we were investing improvement money for the well; but on the school site we took only option. We can now proceed to develop both properties as one, since we have both water and power.

This acreage, eighty-five, is a short distance from the Head's home. The water development will thus serve both estates economically, although the Head's home is entirely a private establishment which we do not visit even during his absence except, of course, at his invitation—still less during his residence. It is not a show or public place but strictly private. His near presence, however, when he is in residence, will ensure for the School some touch with him if and when he desires to make that contact.

We now announce the following further development, asking members to respond as soon as they can:

The whole eighty-five acres, with well sunk and cased, pumphouse, pump, pipe lines to Head's residence and connection for School, tanks, private road completed from highway to School site, electric power delivered at property, and all in order for first school buildings, will amount approximately to \$25,000.00, to \$30,000.00, of which \$15,000.00 or \$20,000.00 is needed at once and the balance over a period of two years.

We propose to purchase the whole site and offer it for the School to Dr. Besant upon her visit to America next September. Mr. Krishnamurti has already visited the property and expressed his view that it is probably the loveliest location in the Valley, but we desire Dr. Besant's explicit approval on it as well.

A Trust Board has been formed consisting of Mr. John Carey, Real Estate Dealer, Hollywood, Treasurer; Mr. Frank Gerard, Editor, *The Ojai*, California, Mr. Ernest Stone and myself. Mr. A. P. Warrington and Mr. Walter J. Field, President, Field Building and Loan Association, Hollywood, have been invited to join this Board upon their return to America in April. In the meantime the Board will function, in order to expedite the work of purchase. [Mr. Field has since kindly accepted. Mr. Warrington is still in Australia].

The financing will be as follows: Fifty non-

interest bearing Notes of five hundred dollars each are now offered. These will have an equity in the School site. Not only will the notes bear no interest, but they will be non-redeemable, if the school is proceeded with. That is, they will be gifts to the School. But if within two years, the school is not working and accepted as a unit in the International scheme, then the property securing the Notes will be re-marketed—an easy matter for the Board, as we have bought very cheaply indeed—and the Notes retired on an Equity basis. This arrangement ensures protection to Note Holders, and yet it permits us to offer the Masters through Dr. Besant a physical reality, not a dream.

The function of the Trust Board will be to hold the property and present it to Dr. Besant, who will be invited to designate a Managing Board for the School, if she accepts our offer.

The Funds (about \$15,000.00) to be realized on the School of the Open Gate, if applied to this American school by Dr. Besant, will be sufficient for the initial buildings. I am advised by cable from the Head that the destiny of this money is under discussion at Adyar. (See *Server*, December, pp. 11, 12, 13). But no expectation that that money will be used in America is as yet entertained by me.

No plans, however, will be executed for buildings or personnel, etc., until Dr. Besant has approved personally the site and general idea. Our present object is merely to ensure possession and to offer a real gift to the Masters through her.

I trust you will help America to have her place in this great International Plan.

Payments may be made either to me or to Mr. John Carey, Temporary Treasurer, 2123 Beachwood Drive, Hollywood, California. The earlier you make your remittance, the better it will be for the work as a whole. The financial burden of advancing things to their present advantageous position has been rather heavy for us. Now that we have water and power you can relieve us greatly by prompt support.

I trust members will realize how cautious we have been in all this and how careful we shall continue to be. We have not committed ourselves irretrievably to vast expenditure, and yet we are attempting to present a reality. As soon as the scheme is approved, or rejected, we can proceed to the next stage in either case with perfect security. As a matter of fact, several contributors, in the happy manner prevalent in Star circles, sent in their drafts with the assurance that we might put it where we liked. However, I am by nature a combination of gambler and business man, and usually run risks on certainties. (Readers who are not intuitional will have to work out the meaning of this for themselves).

(One point of importance remains to be mentioned. If an expensive American school,

branch of the International scheme, be started, where will be the money left for the Indian venture? Be assured on this score. First of all, America is ever generous when India is concerned; and besides, I propose to all concerned a scheme whereby a percentage of educational monies for centers, collected in Europe, Australia and America should be sent to the International Scheme in India. India is poor. We are all, comparatively richer. My view, which I shall put strongly to the Head, is that by approving the three schools and Centers abroad he will have done India a kindness. America, for instance, will have a place for her promising children and at the same time India will benefit. The exact percentage to be sent to India will be discussed, and contributors will be consulted as to their willingness, later on.

GARDENS OF THE STAR

I regard Gardens of the Star as an integral part of the scheme of a Center and School. I visualize lovely spots scattered about America attached to the Center by invisible threads of magnetism, properly provided for by talismans. A vast network of smaller centers will thus be spread over the country, attached to the chief Center. Great good will result. The practical utility of these Gardens of the Star was put forward in detail in the December *Server*, so I need not repeat, but need only list the Gardens already definitely promised and print directions as to how to proceed. The following sites have been definitely offered:

List of Properties Under Offer, Listed in Order of Receipt

Ellensburg, Washington—Mrs. Alma Kunz Gulick, 2123 Beachwood Drive, Hollywood—Two acres of a ten acre piece near Ellensburg, a county seat.

Tayon, N. Carolina—Mrs. Hardy, Tryon, North Carolina—One acre in a beautifully wooded site.

Saluda, N. Carolina—Mrs. Marie Louise Hancock 1800 Peachtree Road, Atlanta—A half acre on southeastern slope of Gavins Mountain near Saluda.

Talullah Falls, N. C.—Mr. Arthur Applewhite, Atlanta, Georgia—One acre, day's journey from Toger, a small railway station.

Asheville, N. Carolina—Blue Ridge Brotherhood, (Dr. W. Burr Allen), Asheville, North Carolina—Amphitheatre site.

Des Moines, Washington—Mrs. E. E. Kennedy, 2835 Ashby Ave., Berkeley, Calif.—Eleven lots near Des Moines, Wash.

Lakewood, Michigan—Mr. H. J. Budd, Los Angeles, Calif.—Two lots in Lakewood, Muskegon

County, Michigan.

Houston, Texas—Mrs. B. Lurie, 2405 Pease Ave., Houston, Texas—One lot on Rice Blvd., near Rice Institute, Houston, Texas.

Seattle, Washington—Mr. Mylly, care Harry W. Collins, 2205 E. Home St., Seattle, Wash.—Two acres on Whidby Island, about fifty miles north of Seattle, Wash.

Logan City, Utah—Mr. Emil Hansen, Logan City, Utah—One lot 50x150 ft. in Logan City, Utah, opposite Agricultural College.

Grand Rapids, Michigan—Mrs. Esther Greenman, 126 Graham St., Grand Rapids, Mich.—Three lots just outside the city limits.

Gulfport, Mississippi—Dr. W. W. Cox, Dent Bldgs, Gulfport—Thirty-eight acres or five acres N. of Gulfport, or beach lot.

Houston, Texas—Frankie Lawrence, Houston, Texas—A lot.

Kit Carson County, Colorado—M. C. Lasell, Aberdeen, S. D.—Quarter Section.

Fort Bliss, Texas—Mrs. Margaret Dix, 110 N. Lawton St., Tulsa, Oklahoma—11 acres 5 miles S.E. of El Paso and adjacent to Fort Bliss.

Atascadero, California—Dr. Louie Geddis, Syracuse, Nebraska—Piece of land to be selected by the National Representative this summer.

Sibley, Missouri—Mary Alice Hudson, Kansas City, Mo.—Five acres of wooded land with stream flowing through it.

Butte County, Missouri—Jacob E. Gross, 987 Arlington Ave., Oakland, California—40 acres of good unimproved timber land located in Butler County, Ozark Mountains, southeast Missouri, 5 miles from Upalika on Iron Mountain R. R. and on Springfield-Popular Bluffs highway. (*Tentatively Offered*).

Monte Vista, Santa Clara Valley—Miss Chiselm, care Mrs. Payne, San Francisco—Lot 78x100 top of hill, Expedition Heights. Prune trees.

Contra Costa County, California—Mrs. John Grant, 1055 Spruce St.—A site on a proposed Health and diet place in Contra Costa County.

Claremont, Calif.—A. O. Brandt, Riverside Cal.—Star Garden.

Atascadero, Calif.—Henry Carter, 411 Cherry St., Anaconda, Mont.—House to be used in connection with Star and T. S. work.

Oklahoma City, Oklahoma—Rebecca L. Finch, 1509½ Lincoln Blvd., Oklahoma City, Okla.—Star Garden.

Between Cleveland and Loraine, Ohio—Mrs. O'Bannon, Orange Park, Fla.—Star Garden.

So. Tacoma, Wash.—Mrs. Marstrand, So. Tacoma, Wash.—Starland Ranch.

Hinsdale, Ill.—Mrs. Ben-Allen Samuel, Hinsdale, Ill.—Star Garden.

I shall cast into the form of questions and answers instructions about the giving and administration of the Gardens of the Star, thus:

To whom are these plots to be deeded—that is, in whom will rest the title?

The Order of the Star in the East, a non-

profit Corporation registered in California.

To what purpose besides acting as magnetised centers, will these tracts be put, that is, physical or economic?

They are places where addresses can be given in the open air, where spiritual retreat can be obtained, where suitable parties on tour can find shelter, where troupes from our School can camp as they travel over the country to give addresses on internationalism, etc., where perhaps in later years branch schools can be founded; where Star groups can picnic and meet in the open air, where out of door plays can be performed.

Who will see to the taxes and upkeep of these plots?

In most places the donors propose to keep up the site and develop it for the Order freely. In other cases the members in the State where the Garden is situated will attend to its upkeep and pay the taxes.

What is the present, immediate, intention?

Donors should make out at once deeds of transfer to the Order. The sites may be cleaned up. No trees are to be destroyed. A plan for the beautification of each site will be

approved in due course. Each will share a common feature in a gateway, probably, but naturally for most effective development individual characteristics will have to be studied. This can be done as time passes.

If several plots are given in one locality, or if some site proves too small or otherwise unsuitable, what would be done with these?

All gardens are given without any reservations whatever, and if the Order sees fit to sell or trade or otherwise deal with the land, it may do so. It is of course understood that any transactions of that nature would be carried out with a view to benefit the State in which the original land was given.

Who will be in general charge of the chain of Gardens?

The National Representative under the Head. I have already visited some of these spots and approved of them, and mean to visit more of them as time goes on. As rapidly as transfers are received, sites visited and approved for the purpose and finally accepted, they will be magnetised. This will require in some cases a personal visit by the National Representative or other person deputed for that duty.

F. K.



The lovely natural amphitheatre site offered by the Blue Ridge Brotherhood and Dr. W. Burr Allen, near Asheville, North Carolina. It is a wonderful natural half-bowl, occupying about one acre.

A MILLION COPIES of AT THE FEET OF THE MASTER

Enterprising members of the Order in Chicago propose to put out an addition of a MILLION COPIES of *At The Feet of the Master*, in ten printings of a hundred thousand in each printing.

The wholesale selling price will be *three dollars a hundred*, postage or express extra from Chicago to buyer. The retail selling price will be *five cents* for the individual copy, postage extra.

This edition is being produced cheaply so that you can buy a hundred (\$3.00), five hundred (\$15.00), a thousand (\$30.00) or five thousand (\$60.00) and *give them away* to all sorts of people. This will make the book as cheap as a pamphlet.

BUT PLEASE NOTE that it will be an attractive and a reputable production. It will contain two photographs of the Head, one as he was when the book was written, and one as he appears now. It will contain a brief reference to the Order and the Headquarters address. It will be bound in a pleasant paper cover. It will be a credit to us. But it will be cheap.

FURTHERMORE Please Note that the

Head will receive a royalty on this edition for the Traveling Fund. This royalty will be twice as generous as royalties usually are. Remember, then, by every copy you buy and distribute you will be doing three definitely useful things: You will be helping your friend or stranger recipient; you will be increasing public knowledge about the Head and his work; you will be swelling the Travelling Fund.

WE BEG YOU, the moment you have given or sent out the book, to send the name and address of the recipient IMMEDIATELY to the MILLION COPIES COMMITTEE (see below). We hope to send direct to such persons some follow-up matter about the Order itself.

THE PRINTER OF THE HUGE EDITION is a member of the Order and he will not make a cent of profit himself. He is E. W. Rickard, and the Order will owe him a debt of gratitude for the fulfilment of this idea. Freeman Hurd and E. A. Deaderick are also assisting.

MISS GAIL WILSON and this committee will see to the marketing and follow-up work on this task.

Address all orders to

MISS GAIL WILSON

THE ORDER OF THE STAR IN THE EAST

Room 278, Roanoke Building,

11 South LaSalle Street,

Chicago, Illinois.

Ready about May 11th, 1926

OF MANY THINGS

The National Representative speaks his mind freely about his tour
and what is going on in the world,

This number of *The Server* contains a variety of news items, but the most happy of all is that we shall have the Protector and the Head in this country from August 26th, when they arrive in New York; until October 21st, when they leave from the same port. Dr. Besant will visit various cities; doubtless the Head will accompany her to each place.

Surely I need not urge members to attend the Convention in Chicago? Do not make the mistake of thinking that if Mrs. Besant visits your own town it will be enough. See and swell the massed forces of our organization in Chicago, August end. It will be a happy occasion.

* * *

It is a good omen that a fourth center has been added to the three World Centers, and thereby America brought into the scheme. The natural intention is to throw first emphasis upon the chief center in India, but the Ojai is to be recognized and developed as well. Nothing has as yet been announced about a School here, but that will doubtless emerge when the Protector and the Head visit us in the autumn of this year. It is unthinkable that the United States should have no School. Is the New Race not appearing here? Are there not many workers in our causes whose children demand special attention? Are they to be sent to India? I find, as I travel about, that large numbers of children are ready for our help. Indeed, delay will mean waste of their fine promise.

* * *

Neither Centers nor Schools of the right sort are made of buildings and land and equipment. The rare and precious element is the right guidance and leadership. If America cannot produce these, then in true Brotherhood, help must come from abroad for the time being. Fortunately in our work national barriers do not exist. We look forward to decisions of these urgent matters this autumn.

In the meantime the recognition of the Ojai is a source of satisfaction to us all.

* * *

We visualise the Center, competently staffed, with the school nearby. Attached to these a chain of Star Gardens all over the country, at least one in each State, so that visitors from the Center and School can move from one part of the country and find everywhere suitable habitation, peace and the right atmosphere for our delicate work. I write of this elsewhere in this issue of *The Server*.

* * *

Imagine a million copies of *At the Feet of The Master* being added to the thousands already afloat in this country! The first hundred thousand of this huge number are being printed and will be ready about 2 weeks after this *Server* is in the reader's hands. Please read about the scheme elsewhere in this number, and do your bit promptly. We hope National Representatives of other English-speaking countries will order supplies from us also.

* * *

Under International Notes in this issue will be found some particulars about the Ommen Camp for 1926. (The first American Camp is planned for 1927). In the same department are important announcements from Adyar and additional International items. The importance of thinking internationally can never be over emphasised. The difficulty usually is that we read and think too slowly. I notice that response to appeals made in the December number of *The Server* are still being made by some workers who appear only now to be reading that issue! Well, that is better than not reading at all, or reading and not comprehending. I notice, for instance, that many states are still unrepresented in Field Work for Prisoners, Animals and the like. Yet I know for a fact that in one of those unrepresented States a lady is keenly interested. She has not written to Mrs. Rug-

gles. How shall we ever progress effectively unless we pull together? Internationally it is even more important.

* * *

I have been travelling and lecturing incessantly for three months. Members can scarcely imagine the strain involved in such a venture. I spoke every day and often two, three, four or five times a day, and travelled often at night to be in the next place for morning and noon engagements. Besides public appearances there were interviews and discussions of work with individuals and small groups. We (Mr. Sidney Field was with me—of whom more presently) went from Southern California to Florida and up to Boston and back to California. I spoke to some 20,000 people all told, besides radio listeners, whose ghostly numbers I cannot estimate. The audiences who suffered under my ministrations were exceedingly varied: Kiwanis, Rotarians, Lions, Chambers of Commerce, Real Estate Exchanges, Women's Clubs, Literary Clubs, High Schools and Colleges, and one Theological Institute, a Press Association, and so on. These besides my usual night engagements with the general public, members meetings and various extra conferences with clergy and so on.

* * *

The idea of the outside engagements is that they should occur before the public lectures and thus arouse interest, besides doing some good in themselves, perhaps. I speak very plainly about the relationship of East to West, and am generally well received. I remember vividly, for instance, Ft. Lauderdale, where a kindly clergyman introduced me to a Rotary Club and when I was done the chairman asked if he had any comments to make, whereupon the padre simply said he would like to say, "Amen to all that". There was a little breeze in the Kiwanis Club at Oklahoma City, where a valiant army colonel did not like my praise of orientals and my putting forward the Chinese view of military personages. Our martial friend, however, did not seem to have any one except himself on his own side.

* * *

Exceedingly interesting were various conferences with clergymen. Some were aston-

ishingly successful, others partly so, and one was the funniest and yet most tragic kind of a failure. In the famous city of Brotherly Love have not a single clergyman accepted the invitation to come and meet me! Of course, all may have had other engagements. However, offset against that a celebrated eastern town where the most distinguished men of the place were so good as to come and talk things over; and nearly all assured me they were intensely sympathetic to the idea we put forward. Or contrast the Baptist clergyman who came to a public lecture in the town which is the national headquarters in the United States of narrow reaction. He came up to me afterward and told me that he accepted every word I had spoken about the Coming! Or witness this extract from a letter written by an Episcopalian Dean who attended a little conference along with a variety of men of other denominations—most of the important clergymen in the town. I omit the kindly reference to myself, and the early part of the letter, and quote only the final portion: "I am ready to accept the young Hindu as a fine spiritual character, as a great religious teacher, but I cannot feel that history need repeat itself by another physical coming of the Son of Man. We have been vouchsafed a complete revelation by One Who could say, 'Whosoever hath seen me hath seen the Father.'"

Evidently liberality and courage are not dead in the Church as yet.

* * *

The best things about the tour, alas! are not at this time fit subject for writing. Enough to say that in New York positively wonderful work has been done by those able and devoted persons, Russell and Leila Jones. They laid foundations upon which I could stand and reach securely into various important directions. I hope New York members realize what devotion and capacity they have in these two people?

The Philosophers' Book Shop, which they have conducted for some years at 441 Madison Avenue in New York, has done priceless work. But it is the devoted service to human welfare, the deep desire to help the world, which marks out Mr. and Mrs. Jones' work. I should write quite a long time if I said all

I wanted to say about them. (See Headquarters Notes.)

* * *

Anyhow, in New York I spoke to the Dutch Treat Club about Mr. Krishnamurti, at the insistent request of my introducer, Mr. J. O'Hara Cosgrove; and despite the exceeding technicality of the subject and the brevity of the time, I seem to have made some impression upon the auditors—who included a number of men whose names are household words.

Then Mr. Walter Hampden lent us his Broadway theatre for the Sunday public lecture, on which occasion Mr. James Montgomery Flagg presided, a thing he was glad to do, he said, "for his friend Mr. Krishnamurti." That must be rather a good lecture, *America and the Coming World Teacher*. For afterward the chairman and also Mrs. Flagg joined the Order. This suggests to me the bright idea of having celebrated chairmen on all occasions for lectures. You see, a chairman cannot escape. There he is, poor fellow, stuck on the platform. He has to listen. There is nothing else to do. And he cannot seek comfort in sleep, as the audience can if it wants to. Yes, we shall have this lecture delivered under the auspices of various eminent divines, and at the end of the year the work of the Order in America will be done. One disturbing thought only assails me: not even eminent divines are always as forthright and instinct with service as one might like.

Various other New York engagements made a most profitable stay. I was by then so weary that I fell ill in Boston and had to disappoint audiences there and in Pittsburg. The kindly forgiveness of our people in those places I have already received. But I am really most regretful.

* * *

In many ways the feature of the tour was Mr. Sidney T. Field, who travelled in the disguise of my private secretary. His chief work, however, was the foundation of youth groups everywhere. I lost count, but I think there were some twenty odd when we came to the end of the tour. A fascinating young man, this Mr. Field. I remember one episode which tells all. I was haranguing a public audience in Kansas City. Two young ladies decided they didn't like the look of me and ab-

stained from the lecture. They stood some distance down a corridor talking about Rudolph Valentino or some other engaging personality. (Which shows that the shadow of Mr. Valentino is more than the substance of Mr. Kunz). Mr. Field saunters by; gets himself introduced; reveals delicately that he knows the aforesaid screen luminary, as well as others, personally; is instantly a vicarious hero of romantic proportions; and, tableau: The young ladies have joined the World Federation of Young Theosophists! After all, there is some use in this man Valentino, properly deployed in the right field, so to say. I feel quite sure that Mr. Field's young folks' organizations are more important in results than all my ruthless gas attacks put together. I meditate sending him forth alone next time.

* * *

Seriously (although all the forgoing is the petrified truth), Mr. Field was immediately liked and did a good deal of excellent work. He endeared himself to everyone, I think.

* * *

The tone of our work is in most places good. I found only one where it was positively wrong, very wrong indeed. I have thought a great deal about those local circumstances in that one place while I have waited to see whether they improve.

* * *

A dreadful sort of mistake some people make is that of thinking the Star is a sort of private playground for you and me. I actually witness the spectacle of someone who thinks there are *rights* to be this or that officer in the Order. Amazing idea! The Order is for the world, and if you haven't the strength or character to reach the world and the capacity to co-operate with others who can, you should instantly retire from office. We do not want mushy, wishy-washy meetings, where everything is gushingly lovely. Everything is not gushingly lovely in slums among the squalorous poor. The misery and want of the world spiritually and physically and emotionally and mentally give no time or opening for gush or sentiment. Love, yes. Service, yes. Truth, yes.

The Order cannot tolerate division of forces. Better suspend the work temporarily rather than have division. People are not

expected to agree, but they are expected to work together. Imagine the sorry spectacle of Star officers unable to work together when the National Representative is about to visit their center! Do they detest each other more than they love him?

* * *

Fortunately for us, this is rare, and I have seen but one illustration of it. It is a relief to think of the many other places where the Star has been a great force for unity in all our work. I remind myself of the splendid co-ordination of effort in New York, for instance, and the good results. Chicago, Los Angeles and many other places where the huge size of the community makes several Groups a necessity, all pull together admirably for joint work.

* * *

Thinking of the perils of our work the world over, I see several kinds of people who do not fit in smoothly. Perhaps I describe myself here, but we must risk that.

1. The jealous, heady, supposedly intellectual people, hard, difficult and ambitious. They are fond of abstruse and learned intellectual pursuits, but are a positive menace to whole-hearted and effective work. Their apparent mental capacity tempts the less learned to follow them; but *they* can seldom follow or co-operate. This type is rapidly becoming extinct in our work. The cure is: silence and no office or power.

2. The type that thinks the Order is a sort of private preserve. These workers are really well meaning in the full sense of the word, but they are selfish at bottom, clinging to office, and—what is worse—unwilling to go out and reach humanity, which is starving for our help. Feeble pettiness is the by-product of this attitude. The cure is: Work in prisons. That is, help prisoners!

3. One sometimes meets people who think the leaders are holding them back from great and good work, but who really are victims of their own bad judgment. Suppose someone with more zeal than judgment should get up a vast audience by generous expenditure of money—and then put on a lecturer who failed miserably to convince? Listeners slipping one by one out of the hall, and so on? More harm is done than good. These matters take experience and judgment. I admit that some

times we are not as bold as we ought to be; but a foolhardy ignorance of one's own limitations is a great waste of energy for all concerned. The cure: more quiet introspection.

4. Granted we guard against the error mentioned in the preceding paragraph, are there not some of our members, capable and experienced who do not realize that *the time has come when the tide is with us?* I think that may be so in some cases. A warmer trust in events and humanity would help us all.

* * *

Speaking of the meetings at Adyar last December, my friend, Professor Kulkarni writes:

After Krishnaji had spoken and the Lord had spoken through him at the end of his speech, Dr. Besant got up immediately, took her place as the next speaker and the last. All of us dispersed quietly, each one thinking within himself that he or she was witness to a great happening. We were not excited over the occurrence nor did we go about idly and curiously prattling about it. It was a great and solemn day. It looks as if things were arranged in the Inner worlds for this kind of calm.

Immediately after the lectures under the Banian tree Mr. C. J. in his inimitably meek but forcible way gave some of us a wholesome corrective by telling us that while we were inclined to make much of our presence under the Banian tree, and think of the Magnetism in which we had just bathed, we forgot the hundreds that were at the same time working to make this kind of life possible for us on the Adyar precincts; and thousands of other servants of the Lord who were working for him in other lands just at that moment. Let us not forget that they were all sharing his Magnetism wherever they were working in His Name and for His Coming.

That is how, my dear friends of the Order, we were taught to receive Him when He made His first appearance in our midst. Let us take care to note this and remember that if He is to be in our midst again we have got to be as calm, pure and self-controlled as we were helped to be under the Banian tree. Let us also lay close to our hearts the advice that Dr. Besant gave to the Congress at Ommen after the speeches of the first day:—

"Excitement is alien to the Spirit. A sense of power, a sense of peace, perfect self-control, these are among the characteristics of spiritual life. Be joyful, but not exuberant in your joy."

A devout old Romanist once overheard one of our Star members talking about one of our celebrated publications. Later on she was invited by the same lady to attend the Liberal Catholic Church. She declined, and was heard to say to a third person: "The idea! As if I could attend such a church! Why, I actually heard her speak of defeat of the Master!"

International News and Notes

[The following articles by Dr. Arundale are self-explanatory, and I reprint them without comment, except to say that Headquarters will be glad to forward any sums sent in, or help otherwise—F. K.]

BULLETIN No. 1

PUBLICITY DEPARTMENT

BROTHERS OF THE STAR,

You are all aware that our Order levies no international subscriptions from its members. It has, therefore, no assured income. On the other hand, its expenditure steadily increases year by year. How is this expenditure to be met? Perhaps you would like to know details of this expenditure as far as, for example, we can roughly forecast it for the coming year, 1926-1927.

Budget for 1926-1927

	Pounds Sterling
Travelling expenses of the Head	£1200
General Secretary's Central Offices	
ADYAR OFFICE	
Initial expenditure	£ 250
Clerk	£ 200
Cables	£ 25
Sundries	£ 25
Special printings	£ 150
EUROPEAN OFFICE	£ 150
Publications and propaganda literature	£ 500
Annual Emergency Expenses	£ 250
Additional Emer. Exp. for 1926	£ 250
Total	£3000

Please note that there is not a single personal item. I do not call the travelling expenditure of our Head "personal". Upon his travelling depends the vitality of the Order, the success of its mission to the world. I would rather omit any other item than that. As for the rest, they may be grouped under the heads administration, propaganda and general business—a really impersonal budget, as I think you will agree.

Now what are we to do? £3000 are wanted for the Star during 1926-1927. How to gather it together, and, if possible, more?

Krishnaji approves—I think I may say warmly approves—of a

MONTH OF SELF-DENIAL

so that this £3000—and more—may be gathered from every single member of the Order in little acts of self-denial extending over a whole month. Our suggestion to you is the month of May for this purpose, because the month of May is a very special month for us all—the great festival of Vaishakh, the birthday of our Head (May 25th) and the birthday of our beloved Nitya (May 30th). But if another month is more convenient, likely, that is, to be more productive, well, it is not so much the month that matters as the money.

I want every country to put before itself the task of collecting that £3000, if possible more. We do not expect every country to accomplish this feat, probably not a single country. But get as near as you can, and get nearer than you thought you would. We need £3000. How much of this can the acts of self-denial of every single member, multiplied by the total number of members, produce? I reckon 40,000 members of the Order, and I will leave the figure-magicians to indulge themselves in inaccurate forecasts.

Do not be afraid of sending only a little. We know how poor many countries are. We expect them to do their best, and we know that what they give will be their best. We shall be immensely grateful to them, for we shall know what very real sacrifice their offering, however small, has meant. The richer countries will, I am sure, give generously, so that in one way and another, £3000 for 1916-27 and more, will cover the bottom of our treasure chest.

Just a word about National Funds, apart from this International Fund. The Head has

decided that all collections made on January 11th shall in future be devoted to local, *i. e.*, National work, *instead of going to the International Fund as heretofore*. What you give on January 11th goes to your National Fund. What you give during May, or whatever other month is selected for the purpose, goes to the International Fund, to be used as set forth in the tentative budget given above.

National Representatives are requested to make their own arrangements to ensure a triumphant success for this self-denial month. Each country will have its own ways of collecting money. Some ways will appeal more to one country, and other ways to another country. The main think is that every individual member should feel *eager* to give all he or she can. The month must be all the more joyous because of its being Self-Denial month, and not a nuisance and a burden. We shall have a Self-Denial month each year, and we must look forward to it with joy, and not with grumbling. Money given unwillingly, grudgingly, is useless to the Order. A tiny sum given from the heart with happiness is far more than a larger amount given carelessly or unwillingly.

Self-Denial must be a great game, an amusing game, a joyous game. I can imagine people saying: "Well, I have already given as much as I can. And now I am given the puzzle to find out how I can give even more. What fun!"

Of course, I am full of suggestions—collecting boxes in every home, giving up comforts and luxuries—not things necessary to health and efficiency—organizing of good entertainments for the public (N. B. the honor of the Order demands that we given entertainments the public will appreciate and respect. We do not want people to be dragged to an hour or so of boredom before feeble amateurism), the holding of bazaars; but I want every National Representative and every single member, as he reads these lines, simple to bubble over with ideas, and to flood the pages of the local Star organ with them every month. You know best what to do. Well, do it.

Please, please, do not say to yourselves, still

less to others, "I don't see what can be done. There is already such a burden on us, that I do not see how we can do more." If you approach the Self-Denial month in such a spirit, nothing much will happen. You will defeat your own efforts. Wonder as much as you like *how* you are going to do it, but be certain you are going to do it, and laugh heartily over the difficulties in the way. What fun to have lots of difficulties, *and to overcome them*.

One idea I want to press. You all know there will be the usual great Congress at Ommen, probably round about July 25th. Would it not be a fine thing if we could have a great International Bazaar during the Camp, full of National objects, that is, of things made in the country, by the people, and expressive of the National genius and temperment and customs. Part of your Self-Denial might be the collecting of these objects—costumes, pictures, utensils, objects of every day use, etc., *all of them good*, for sale during Ommen week, and proceeds to go to the International Fund. Of course, every object must be given outright, not sold on commission.

Now I have written enough to start your enthusiasm going. Mine is already a little feverish, and all must have very high temperature indeed during May or whatever other month may be selected by individual countries—but, if possible, *May*, please.

I shall write again on other important points in regard to the Self-Denial month. There is no time to be lost. Begin organizing *from now*, thinking *from now*, planning *from now*, £3000, and more, if possible. Use your imaginations, your enthusiasms, your ingenuity; and, above all, have *confidence*. The amount you individually are going to collect will just bring us to that £3000, and possibly to more. You know what the money is wanted for—it is for the service of the world, in every country, in every faith. It is to help Brotherhood to become a living reality.

Ours is a wonderful opportunity. It comes but once in many hundreds of years. It is with us now. Let us seize it with both hands and use it to our uttermost.

G. S. A.

BULLETIN NO. 2

BROTHERS OF THE STAR,

I hope you have all received Bulletin No. 1 regarding the Star Self-Denial month. If not, then ask your National Representative to send you a copy. The question I now want to ask is: What have you begun to do to prepare for Self-Denial month? Please do not say that there is plenty of time before May, or whatever other month has been chosen. I have much experience of collection organization, and I know how much depends upon careful preparation long beforehand. The earlier you begin, the more worthily will you end. £3000 is wanted for 1926-1927. Can you individually give the whole of this amount? If so, get ready to send it in May. Do not say: "Oh! I need not send the whole amount, because others are also helping." Never mind what others are doing, that is their business. Your business is to do all *you* can. Suppose we get one hundred times £3000, or one thousand times £3000. Do you imagine we shall not know what to do with the money? Why, the Head has in his mind, and our General Secretary has in *his* mind, a number of important projects which it would be most useful to begin, if only money were available. The £3000 budget is a minimum affair, the barest and lowest possible figure. What about the four great Star Centres—Adyar, Sydney, Ojai, Ommen? No provision for them in our budget, you will notice!—just enough for running expenses, but not an anna or a centime or penny or pfenning for building and development. Under Publications and Propaganda literature you will notice £500. How far is that sum likely to go in world-wide propaganda? Then we must try to make grants from time to time to poorer countries, which struggle with so much difficulty to make both ends—well, certainly not meet, but even start beginning to converge. In course of time, too, there will be many centres, Star activities in every country, in every town, in every village, model institutions of all kinds, daily newspapers. Let us think, dream, plan, largely, so that in our time the Star may dominate the world.

If you, the individual you, can manage £3000 this year, so much the better. If not, how near can you get to it? I say again,

please do not measure your own contribution by the fact that others are contributing with you. Some countries in Europe will have the greatest difficulty in giving anything at all. Some of our members may contribute a penny at great sacrifice. We rely on every member doing his or her utmost. What joy it would be to us all if £30,000 came in response to the £3000 asked for! The money would not be wasted, but carefully allocated to cover the probability of one or two succeeding Self-Denial months in succeeding years being unable to reach the high-water mark of 1926-1927.

And now let us see about our arrangements.

1. What are you doing about the festival of Self-Denial month in your own household? I call it a festival, for it is as a festival that we must all celebrate it. It is a great and beautiful opportunity. We shall have a feast of opportunities for one whole month. Let us get ready for the feast.

(a) Have you made a little collecting-box for each room, and a number more for the use of your Group or District, or to be sent to the National Representative for distribution? You might put much loving art and skill into the making of these beforehand. Might not the International Exhibition at Ommen have a display of the most beautiful of these?

(b) Have you looked over your house for a beautiful object, something you cherish and would, therefore, feel proud to offer in the service of the Lord?—something that might be sold and the proceeds added to your collections? Have you some stock or share certificates you would like to dedicate, transferring them to the name of our General Secretary-Treasurer, Mr. D. Rajagopalacharya, to help to form a capital fund for the Order?

(c) Have you decided to try to earn some money in a special way, so as to give the proceeds to the Self-Denial month? Could you give lessons, do typewriting or shorthand, undertake household duties, use your abilities to make things for sale, give good lectures—not necessarily on Star subjects, undertaking business as an agent for the sale of commodities? I do hope no one will think this involves degradation. Nothing would be more beautiful, for example, than a member actu-

ally going into a family for a month as a domestic servant in order to give the proceeds to the Star. Well, that is the spirit. You have probably some leisure time, use it. Never mind the meetings. We need activity, work, organization.

(d) Are you organizing the Star Group to which you belong? What is the Group arranging collectively? Can you make a little stir in your town? Can your Group induce local entertainment companies to give benefit performances? Could you purchase for one night all the tickets for some good performance, purchasing them at a reduction, and selling them to your acquaintances at the usual rates? Let your ingenuity get to work over this. Could your Group organize, during the month, a special Star Week, with addresses, entertainments, a bazaar and exhibition, a procession, articles in the local papers, collecting stations in the streets and outside theatres, clubs, lecture halls, etc., slides or films at the local cinemas, special displays inside shops and in shop windows where permitted, advertisements of your Star Week in the public conveyances, etc., etc., etc.?

Dear me what a lot can be done. I have done all this sort of thing myself. I know it can be done. But—nothing, we beg you, without dignity, grace and beauty. The slightest vulgarity would ruin everything.

(e) Are you stimulating the enthusiasm of the young people? Let them get together and see what they can do.

(f) Have you forgotten the International Bazaar during the Star Camp at Ommen at the end of July?

To sum all this up, are you planning *now* and are you going on planning *from now*, so that the Self-Denial month may be the greatest success you can make it, surpassing your expectations? Yes, remember that you must not be satisfied unless the results surpass your expectations. Results always can surpass expectations, if we work with our whole hearts.

I hope you are all actually *obsessed* by the thought of Self-Denial month. I hope the thought dominates you wherever you are: that when you are out in the streets, you look at the shops and think how you might draw them into your schemes, and how you wish you had this, that or another object for sale in your

bazaar; that when you are at a meeting you think of the ornaments the people are wearing, and wish you had them for Self-Denial month; that when you travel in tramcar or omnibus you wonder whether you could not get some space for the advertisement of Star literature and your Star Week, *not, please, for an advertisement of the Coming of the World-Teacher*; in short, that wherever you are, you think, feel, speak, act, in the terms of Self-Denial month.

And this is enough for Bulletin No. 2. I must just add, however, that no money must be sent at present—all collections must accumulate until the end of Self-Denial month. In due time you will be told what to do with the vast sums you will have been collecting possibly even from now on.

G. S. A.

* * *

STAR CONGRESS 1926

The next Congress will be held again at Ommen, Holland, from July 23rd (arrival before Dinner) to 30th (departure before or after Lunch). We are in strong hopes that both our Head and our Protector will be present.

ARRIVALS: To take place Friday, 23rd July before 6 P. M., or Saturday, 24th July before noon.

CONGRESS PRICE: F. 30.—(Dutch Florins) for the 7 days including Registration Fee, board (dinner on Friday 23rd and lunch on Friday 30th incl.) and lodging in tent, including also camp beds and straw palliasses, which will be provided for *everybody* this year without further expense.

HOTELS: F 3.—per diem extra, including breakfast which however may also be taken in Camp.

SPECIAL TENTS: As we have again hired and bought a considerable number of small tents, we are sure that those registering in time will get the accommodation asked for.

Any profit on this item is used to buy again new tents so that in a few years it will be hoped possible to procure a much larger amount of this special accommodation, probably at lower prices.

PAYMENT OF EXTRAS: The extras for special tents and hotels have to be sent *together* with the Congress money. If in a few exceptional cases the special accommoda-

tion should not be available, the money will be refunded on Members' arrival in Camp.

CONDITIONAL REGISTRATION: If a member makes the special accommodation (tent or hotel) a *condition* for coming to Camp, this should be clearly mentioned. In case it cannot be procured, communication will be sent to the member without delay and money refunded.

Col. Call invented last year's *only camp rule*: *Be considerate*. Of course all - Star members Want to follo this rule, but sometimes the ways of following it differ. For instance asking in the kitchen for lost spoons or in the office for lost husbands is *not* considerate though we greatly sympathize with the sad loss.

The camp management hopes to be more considerate in having a regular enquiry department at stated hours and better arrangements for the post, in trying to make the water flow more freely in the sanitary departments and—if possible—less freely in Camp, etc., etc.

THE STAR CAMP MANAGEMENT Ommen, (O), Holland.

WANTED! STAR MEMBERS WHO CAN WRITE LETTERS

By Fred W. Rogers

What do Star members know of their fellow members of the Order in the forty-two countries of the world in which there are branches?

There are Sectional organs published in twenty-two countries, but probably only a mere fraction of our members ever see the magazines—even if they can understand them—published by National Societies other than their own.

True, there is a magnetic link binding all Star members, whatever their colour or nationality, into one cohesive body; but their united belief in the advent of the world teacher is but the touchstone, as it were, which should make for closer unity and identity of interest in all all that concerns the well being of members of the Star throughout the world. A belief in brotherhood, and a conviction that it is upon universal brotherhood that the Master will base his teachings is good.

Something more is needed if the desire for

world fraternity is to be translated into *actuality*. And much can be done—*NOW*.

The essential for international brotherhood is mutual understanding and a definite attempt to visualize the mental outlook of those living in other lands, speaking different languages, and whose angle of vision is coloured by their own particular traditions of race and nationality.

These are the hindrances to the welding of the world into a closer unity, but they can be overcome by the forging of personal links with individual Star members living and working in other countries.

The organization for setting up these personal touches with Star members exists in this country and merely requires utilizing by those who are prepared to write an occasional letter to the brothers and sisters whom they have never seen, and whose ideas on world affairs they possibly fail to appreciate.

The Correspondence Secretary of the International Correspondence League in England has a long list of Theosophical and Star members who would like to exchange friendly letters on subjects of mutual interest with their fellow members of the Order in other countries, and by so doing help to forge the links of international Brotherhood that shall bind the world into closer unity. Applications for names and addresses can be addressed to Mr. F. W. Rogers, The Chalet, Cashio Lane, Letchworth, Herts, England.

Applicants are asked to state the language in which they can correspond.

THE HERALD OF THE STAR

American members will be delighted to hear that we have been able to add or continue on the subscribers list of the *Herald*, the International Magazine edited by the Head himself, no less than 1,022 names between July 4th, 1925, and March 13, 1926.

Have you renewed your subscription? The Head visits Europe this year and we may be sure that his nearness to the editorial offices will enable him to contribute some special material.

Headquarters will be glad to deal with any *Herald* matters that arise. Are you getting your copies regularly? Can you get friends to subscribe?

Department of Public Information

A MISCHIEVOUS RUMOR

I do not usually refer to destructive matters in *The Server*, but there is a detail that must be dealt with promptly.

I hear that it is being circulated that two very prominent members of the Order disapprove of the publicity work we are doing. This is a baseless rumour. I have consulted both individuals and am in a position to deny the statement flatly.

The stupid idea is abroad that Mr. Harden and myself are responsible for certain sensational accounts in the papers. Of course not. We cannot help the fact that the press in some quarters has seized upon Dr. Besant's announcement and recent events and distorted them. We are, however, properly proud of the fact that an immense amount of work has been done in steering the Press toward the simple truth. It is good work, and well done. And we shall go ahead and do more of it, and urge all and sundry to do the same. Intelligent people will be glad. Others, ignorant of the realities of the situation, must do what they think best.

It should be enough for destructive critics to know that the Head himself wrote voluntarily some weeks ago appreciating what we have done along these lines. He is well aware of the circumstances under which we labor incessantly.

I make this statement in justification especially of two of my dearest colleagues, Captain Jones and Mr. Harden, whose work has been simply magnificent. And I will say very plainly that criticism of their work to date, taken as a whole, simply betrays ignorance—the kindest word I can think of in this connection. If our uninformed friends had seen some of the unpleasant statements which we have seen—and had amended—they would be exceedingly grateful for the arduous and successful work of the Public Information workers. However, we are not responsible to these critics, but to the Masters, and They know.

FRITZ KUNZ,

National Representative.

NOTE BY THE NATIONAL REPRESENTATIVE

In addition to Mr. Harden's remarks in this department, I want to make some observations this month. First of all, let me congratulate the Order on possessing Mr. Harden. He at one end of the continent and Captain Jones and his colleagues at the other end of it, have done a remarkable work.

Just what would have been said about us had this work not been done, I know not, but I can guess. In New York, Mr. Murray Breese and Mr. Ernest Sellon have been exceedingly helpful also.

Members can scarcely realize what amazing stories were ready for release at various times when our workers interposed and arranged for amended accounts. We could tell tales, but space prevents and

other considerations suggest better counsel. We have not yet been able to control the whole situation—it is too much to expect, but careful and hard work have done much and if only all will help loyally for the next six months especially, still more can be done.

Observe Omaha, Nebraska. Three workers there have done admirable things, Messrs. Andrews, Ragan and Macleod. They have, among them by apportioned work, befriended the Press. So remarkable is this work that I actually had occasion to praise the newspapers there for their accuracy and care. Why should not this work be done everywhere? Editors and reporters want to *know* the truth at least. It is important not to suggest propaganda, nor to press your attentions, but be watchful, and ask the *correct editor* (telegraph, feature or other) to let you help him whenever he gets any story about Mr. Krishnamurti or Mrs. Besant. *Explain that you can give it local interest, and take occasion to see it is correct.*

* * *

Most of these stories come through syndicates and I am asking Messrs. Harden, Jones, Shattuck and others to go and talk to the proper authorities in the head offices of these syndicates and explain the position to them. Some time ago NEA (Newspaper Enterprises Association) had a sensational story. Lately a writer for this syndicate wanted to see me in New York. I declined on the ground that the previous story was unsympathetic. We must work with them further. Influential members in towns of ten and twenty thousand inhabitants can do a great deal by just explaining things to editors and asking for a chance to help correct any syndicated materials that come through. Inform yourself in every way and do your part, please.

Wherever the Star has a good Group, there should be by now a public information worker under Mr. Harden. I noticed that one big eastern town delayed for many weeks in this matter. The consequences were not pleasant. A good publicity worker has now been belatedly appointed there. These are not times for delay.

By the time Mr. Krishnamurti comes to this country in August you should have your territorial situation well in hand. At that time there will be another outburst of accounts. On the whole, the results to date are strikingly good. Only one or two really unpleasant stories have assailed us. But we can do even better. *Try, Please!*

* * *

The splendid work done by our Department of Public Information is bearing fruit in other ways. I notice on every side evidence that our religious leaders are questioning the attitude usually exhibited toward the possible appearance of Prophets. I feel sure that much of this material in thought and writing has been precipitated by the widespread, dignified and friendly reports which the Department of Information achieved.

* * *

Notice, for instance, a long article in *The California Christian Advocate* of January 21, 1926, by

Rollo Walter Brown, entitled *If a Prophet Should Come*. This magazine is published by the Methodist Book Concern in San Francisco, and is the official paper of the Methodist Episcopal Church for California, Arizona, Nevada, Northern Utah, Hawaii. The article has a sub-title, "If Jesus were to appear today, what kind of a reception would he get—from the Church, in the colleges, from industrial leaders, from society at large?" It opens as follows:

"Men proclaim that the great need of the hour is a spiritual leader, a prophet. But what would happen if a prophet should come? Would men hear him with enough patience to enable them to discover the prophetic in him? The prophet, it must be remembered, is a prophet because he sees farther than his contemporaries do. For the most part, they see just as they saw yesterday, just as their fathers saw. Their method of determining the goodness of anything is by asking whether it has heretofore seemed good, or seems good at the very hour. But the prophet sees with enough of a twist in his vision—or with enough of an unheard-of new straightness—to discern that things are not fixed eternally in cast-iron compartments, but may be jostled into all sorts of new arrangements. He sees, too, with enough detachment, enough freedom from self-interest, to estimate things not at their worth as they stand, but at their worth as they might stand in some new, more nearly ideal state of affairs. Naturally he discovers some things to which we have clung without sufficient reason, and he would have us give them up.

Consequently the prophet is in his own day a disturbing person. His contemporaries, in their easy habits of assuming that whatever they have come to prefer is necessarily better than anything that someone else might propose, place great emphasis upon reverence for established custom, established tradition. They would rely upon 'the democracy of the dead.' So they wage war on this disturbing prophet, or they try to put an end to him by ignoring him. Either he is a person of dangerous ideas, or he is a person of no importance. Cannot all respectable people see that he does not 'fit in' anywhere?"

At this stage the author deals with that admirable story by Anatole France called *The Procurator of Judea*, but I have not the heart to digest that tale here. It wants reading in the original or in translation in full. Its immortal simplicity deserves that much respect. Mr. Brown then concludes:

"And if Jesus were to appear in person to-day he would be no better understood, no more intelligently appreciated. Occasional individuals would find him now, as occasional individuals found him then, a source of courage, a way to spiritual peace. But the highly organized elements of life would scarcely take the trouble to investigate his case. Well-intentioned church congregations dedicated to his gospel in the abstract would never ask this wayfarer, this transient, this unrecommended person—socially no better than a private in the Salvation Army—to occupy their pulpits. The great industrialists would

be so much frightened by his revolutionary economic doctrines that they would never permit him to go preaching among the factory workers. College presidents would be jumpy if this tramp moralist should arrive on the campus and begin to stir up something just when they were ready to launch an endowment campaign. Women of social importance might be attracted to the elemental of the mystical in his unspotted life, and they might offer to become patronesses of a society founded to perpetuate his ideals; but, of course, as a person to have about, he would not do. He might be offensive to some highly prized guest!

These groups and others would be unable to see the prophetic in him, the new wholeness of his outlook, because they would be able to see only through a deep coloring of their most immediate worldly concerns. There would be many to follow the chief priests and elders and persuade the multitude to put an end to him, if not by crucifying him, then by ignoring him—which from his point of view would be worse.

If he were to be tolerated until people began to take him for granted, to discuss his doctrines casually as though they had existed for a long time, he might develop a following powerful enough to put some of his gospel immediately into practice. Lincoln had such good fortune. From February 22, 1842, when he declared that the victory he was going to fight for was one that would not leave "one slave or one drunkard on the face of God's green earth," until nearly twenty years later when he was elected President, he was assailed as a troublemaker; and toward the end of that period he was pointed out as a dangerous man, who would split the country wide open and destroy it for his own selfish ends. "Why can we not leave our country as our fathers made it?" cried Douglas in the debates of 1858, and the people of Illinois voted in approval of his demand. Only when a singular political fortune gave Lincoln an opportunity to develop new contemporaries who saw with a little of his insight, was he able to have men generally understand that there was in his doctrine something very sublime and very true.

Make it Possible for a Prophet to be Heard.

If we are to have spiritual leadership, then, we must make it possible for potential spiritual leaders to be heard. We cannot tell a true prophet from a false one if we refuse to listen to both of them. More important still, a man cannot be a prophet—at least to any advantage—if the people are unanimously antagonistic to the prophetic spirit. If any given prophet is to be heard to advantage, the atmosphere must be benevolent for prophets in general.

To be sure, every false prophet on the landscape will rise up and demand that we hear him. False prophets will annoy us, will hound us, will embarrass us. But occasionally among them will appear one whose modest, yet unflinching voice is authentic to the receptive ear. And all the embarrassment of the false prophets is as nothing compared with the experience of coming face to face with this genuine, penetrating soul, who sees with such clearness that

he can point the way not merely to a negative safety, but to a positive salvation.

But we shall miss him if we insist that men see only as they saw yesterday, if we doubt men's capacity to devise means of going further than they have yet gone. If we have not a strong faith in our destiny, every new prophet will seem to be a false one, and we shall stand by the wayside and look blindly on the faces of the very leaders for whom we clamor."

* * *

I wonder, however, if our Springfield or Boston members went and took up personally with the editor of the Springfield *Union* the suggestion that Krishnaji might, if he liked, make a good deal of money in America, and so on.

To show how unfounded many stories are, I am able to report the entire groundlessness of the story cabled from London that the London Lodge had left the Society. Captain Jones, with his usual enterprise, cabled London and got the answer that the London Lodge merely attached itself to Adyar and that "this step is taken in no spirit of dissatisfaction or ill will." The correction was supplied to the Associated Press—but give a lie a start, you know. . .

However, in the main, we have been well treated and the reactions in the pulpit have been useful. I notice that in Dr. Gordon's Church in San Francisco, where Luther Burbank spoke, the whole question of the Coming was discussed. I hope to meet Dr. Gordon next month and talk things over with him.

* * *

We must not expect, of course, to have everything our own way in a moment. Some stupid newspaper writer in England sends over an account (which I had to correct in the Philadelphia *Public Leader* when I was there) of a wholly fictitious Mr. Krishnamurti, who has been to Balliol College and so on—packed with mistakes or falsehoods from end to end. A man like Arthur Brisbane, who ought to know better, solemnly preaches the Theosophists a long sermon upon the basis of this wholly false account. We are helpless against such amazing gullibility as this of Mr. Brisbane's for the present. But presently Mr. Brisbane himself will see his mistake, and as a decent and courageous man will correct it. At least I hope so. Maybe not, for his memorandum in question betrays a certain illogical sequence. Thus Mr. Krishnamurti, he thinks, "has worshipped at Benares, where they also have holy monkeys." Mr. Brisbane has worshipped at New York (I hope) where also they have unholy bootleggers. Similarly E. Stanley Jones writes a typical missionary book, *The Christ of the Indian Road*, in which he discusses the Head on the basis of one interview. However, his bias and his ignorance of what Christianity itself really is, are so apparent that the book is harmless.

F. K.

FROM THE DIRECTOR

Let us take this opportunity to assure all members of the Star Publicity organization that their readiness for service is valued highly. Those who have reported as Publicity Agents for their city have been

duly entered as such. The fact that you may not hear from us immediately is no indication that your services are not to be required. As a matter of fact, all are being depended upon to carry out some very important work when the time comes to act.

We appreciate also the splendid suggestions submitted by many of those who have become interested in Star publicity. Some of these plans are being utilized in the course of preparations now under way. All ideas have been filed, to be referred to as the work advances. Let all rest assured that their enthusiasm and cooperation renders our progress more rapid and more efficient.

Encouraging words have come from our leaders, including the Head, saying that the public propaganda work in the United States is much appreciated. Especially the campaign to control, insofar as possible, newspaper publicity.

Let us not deplore too much a number of recent references to The Coming, which have been made in a semi-humorous vein by magazine and press feature writers. At least we are being generally recognized, and we cannot expect the entire public to adopt at once an attitude of reverence and deep seriousness. Let us be encouraged by this widespread tolerance. Taking the great news lightly at first may be a wise step after all—developing more attention from the general public toward the World Teacher's approach. It is conceivable that the average mind, entirely unaccustomed to the idea of the Coming in this way, will more readily absorb the fact. Now they will think about it, and later, when the bigness—the greatness of the event becomes apparent, reverence and dignity and blessed acceptance may follow quite naturally by large numbers of people, "longing to be released."

It is not necessary for Publicity Agents to write in, asking permission to go ahead with their local work in spreading the news throughout their territory by means of Dr. Besant's London lecture, and other Star propaganda material. A certain amount of initiative is expected, and we place full confidence in your ability and good judgment. When the word comes through to this office to proceed with further public announcements, press copy, etc., you will instantly hear from us, with clear outline of what is to be done.

Meanwhile, all clippings of newspaper articles, or any printed reference to The Coming, are valuable to the Publicity Department, and we greatly appreciate their receipt. When sending whole papers or magazines containing such articles, please mark the item, and write "Marked Copy" upon the outside of the wrapper.

RAY W. HARDEN,

National Director, Dept. Public Information, P. O. Box, 690, San Jose, Calif.

ON BEING HANGED

At the time the Continental Congress was debating whether or not to sign the Declaration of Independence through which the thirteen colonies might, if they were lucky, convert themselves into an independent nation, there was naturally some trepidation

among the prospective signers. "Gentlemen," said wise old Ben Franklin, "In this matter we must all hang together, or we will all hang separately." They then signed.

We are in somewhat the same position as regards this matter of the coming World Teacher. We think, hope and believe that He is going to cause drastic changes in the prevailing order of certain things. Quite a few changes could be made, to the general betterment of this "sorrowful star." Our human family is a strange composite. There are sections of our family which entertain convictions amounting to certainty that they have the last, the final, the ultimate solution to the riddle of existence. There are certain enjoyable prejudices abroad in the land. Some members and groups of members of our world family are pleasantly persuaded that they are superior in almost any qual one might name to other groups which, in their turn, feel a complacent superiority for which they can adduce admirable justifications. The situation has its comic elements. It is not to be expected that any branches of our family, however dead wrong we may feel them to be, are going to react favorably to demonstrations of their wrongness. We shall be the witnesses of much elemental resentment.

Now, if the Lord brings to the situation the penetrating insight which will enable Him to state things with that astounding simplicity which makes all our flounderings seem rather foolish, the national, the psychological, the customary thing to expect is resentment actively expressed. It is rather past the day of withc-burning, inquisitions and the like, but the reader means of innuendo and slander are ever available. One may as well look forward to it. If, however, all of us—Star members, Theosophists, Liberal Catholics, Co-Masons—stick together, there isn't really much hurt can be done.

In using the expression "stick together" I mean it the way it is used in a school or university where the school spirit is strong. By trusting ourselves and our brothers, by letting the unpleasant rumor or the unseemly tale die with us, we shall succeed in presenting a united front, a hollow square, if you please, of which the center is the Lord.

It is rather simple to do. Silence does not require study and good taste needs no taskmaster. There may be some who stray from the fold and get hung up on the palisades of entrenched reactionaryism, but we can prevent most of that by hanging together. Quaint idea, isn't it? Shall we try it?

With God, go over the sea; without Him, not over the threshold—*Russian Proverb.*



Field Work

**A Department Devoted to Right Action in Religion, Education,
Social Structure, Politics.**

The National Representative regards the following pages as important and urges his readers to scrutinise them carefully—and act on them. People often ask him, when he visits a center, his counsel about Animal Protection or work for prisoners—and then he finds they have not yet written to Miss Banning or Mrs. Ruggles or other departmental head in Field Work. But these people are our chosen experts. They want to help you help the world. Why not first of all get in touch with them, and carry out their ideas? Do you want to help the world along some applied spiritual line? Is your Group doing its part? Are the Sentinels alive to their responsibility?

NEW FIELD SECRETARY FOR CHILDREN

There is an additional Field Secretary for Child Welfare Work. See please, her first article in the **Server**. Who wants to help her to help the children of America? "The race marches forward on the feet of little children." Read Miss Hudson's admirable contribution and see if you are not moved to have your community represented on her list of workers.

LET EVERY GROUP CHOOSE FROM ITS NUMBER

A MEMBER to be the **Local Child Welfare Worker**

and report for guidance to Miss Mary Alice Hudson, Room 220 Bridge Bldg., 913 Main Street., Kansas City, Mo.

A MEMBER to be the **local publicity officer**

and advise Mr. Ray Harden, National Director of Publicity, Box 690 San Jose, California.

A MEMBER to be the **local Prisoners' Welfare Worker**

For Mrs. Edith Lee Ruggles, 2126 Twentyseventh Street, Sacramento, California.

A MEMBER to be the **local Animal Protection Representative**

For Miss B. T. Banning, 5515 Nordyke Street, Los Angeles.

A MEMBER to specialize in **What the Churches are Doing**

(Address the National Representative for the present, please)

A MEMBER to be in touch with **Progressive Education**

For Miss Mary Fouraker, 2123 Beachwood Drive, Hollywood.

A MEMBER interested in **Problems of Women**

To help Mr. and Mrs. Lowell Hoit, 52 Board of Trade, Chicago

A MEMBER who wants to help the **Brotherhood of Races**

To address the same at 2483 Beachwood Drive, Hollywood.

WHY FIELD WORK FOR AMERICA?

Why not, and how can we do otherwise? God is found in man by three great processes: The discovery of Truth through fearless inquiry into one's own state and the state of the world round about; the surrender of one's being to Love that is strong and good, and which fears not even if the world tinges love with shame and furtiveness; and, mark well, Service, the highest function man has to perform. None are free until all are free. There is no such thing as liberation unless you help liberate the world. Not all are the world's great Lovers, nor can all join the ranks of Teachers in their essential nature. Who answers the call to Service, the application of our ideals to a spiritual life out among men, helping to make a better world and taking the Star idea abroad at one and the same time?

We want to co-ordinate our efforts. Servers, and exchange ideas. Hence the Field Secretaries. They do not claim to know all—or even perhaps to know as much as some of their colleagues; but they are willing and are learning. Meantime, they hold together the Group interested in the special department, and they give stimulus and ideas through the Server pages. Come to their aid, true Workers!

Was it Goethe who said, "Nothing is so dangerous as active ignorance"? True as that is, can we not also ask: "What is more disgraceful than complacent inaction?" A person who is determined to help the world may be guided to do it in the right way. Someone who does nothing has first to be awakened and then afterward guided in the right direction, two processes.

You see, the work of a teacher is always dual. He comes to affect the inner lives of men and to change them toward the good, and at the same time he alters the world's actual physical traditions in the same direction. In this highly organized age He will doubtless preach simplicity for the individual, the release of consciousness from pettiness and wasteful fretting and the like; and at the same time utilize to the full the organization we humans have, but giving it a soul.

We Star people are creating, in our Field Work departments, machinery which will, we trust, be useful to Him, as links with the great organized world. These will be tiny channels as compared with His mighty forces, pouring directly out into the world. But they will at least be consciously designed for His special use.

Millions of Americans outside there wait to be helped, to have their lives co-ordinated and simplified for better living. Members

can help us create the machinery to offer to Him. Meantime, in His name, we do what tiny things we can here and there. Try to help!

OUR FIRST ARTICLE ON CHILD WELFARE

Children are the hope of every nation, of every race, and as such they enter into and must be considered in every department of life. The home exists for the child; our schools are built but for our children; great hospitals are dedicated to the care of children, alone; churches have places set apart to teach the children of the love of Christ; laws are formulated and some are passed for the care and protection of minors. We could go on almost indefinitely, but this is enough to present the thought that the field of child welfare work is unlimited and the well being of the child is our first consideration.

But is it?

We are so complacent and point with such pride to our schools and other institutions and never go any deeper than that. What do we know about the care of our dependent children, our delinquent children, our deficient children? A few days ago, I saw a so-called prominent woman quoted as saying: "They're not our problem; they do not belong to us!" What a dreadful thing to say! It might so easily be "our" problem. Life is not a respecter of persons; anyone's boy or girl might sometime be found in the dependent or delinquent class; the baby in your arms may later become a problem because of his mental or physical deficiency. Even if this were entirely out of the question, we are our brother's keeper. When the Lord Christ said: "Suffer little children to come unto me," He did not say that certain groups were to come and others were not. They are all His children, we are all His children, all one life.

Over a million children in the U. S. between ten and fifteen years of age are employed, working at all types of work. Thousands of children in our country are under-nourished, thousands are terribly, cruelly hungry. One of our members recently saw white children eating voraciously from garbage cans in a hotel alley.

That isn't a pretty picture for our America, is it? Nor do we like to hear that politics may and does, often place stupid, untrained cruel men and women at the head of our children's institutions. We may weep when we see the film of "Oliver Twist," but do we even question what is going on in our own institutions under similar circumstances?

Well, what are we going to do about it? They are all Christ's "little children." There is not one of us that cannot help. First we must have the information. What are the conditions actually existing in your city and state? When we have this information it seems to me that it is always largely a matter of education. We must educate the public to the knowledge of these wrongs and the ways to remedy them. This is necessarily slow work, as

we must work oh, so carefully and sanely, not to injure our cause more than we help it. But we can gradually interest our Clubs, or Parent-Teachers' Organizations, our Churches and other groups in investigating for themselves. Remember always, that however small our help may seem, if we do it in the right spirit, we are doing it for Him, for did He not say: "Whatsoever ye do unto even the least of these, ye do it also unto Me."?

Won't you write me what you are doing? Write me your suggestions. I shall receive them gratefully and pass them on.

Mary Alice Hudson.

HELP ANIMALS TO BE HAPPY

The Editor much regrets that by postponing the date of publication of *The Server* to the fifteenth of the month without advising Miss Banning, he has made her article out of date, as it was topical.

* * *

When Bernard Shaw said in his Preface to *The Doctor's Dilemma* that the true game of the vivisector is humanity, he was greeted with angry attacks by doctors. Witness this, however, for *Nature*, January 23, 1926, page 133, and consider:

"It is stated in *Bull. No. 20 of the U. S. S. R. Society of Cultural Relations* that Prof. Elie Ivanov, well known for his numerous investigations on hybridisation by means of artificial insemination, is proceeding to French Guinea with the object of carrying out a series of experiments on the crossing of the human species with anthropoid apes at the station of the Pasteur Institute. Cross-breeding will first be attempted between the chimpanzee and orang-outang, and the baboon and gorilla. The human experiments will be conducted on representatives of some of the primitive African tribes."

Are the human victims going to consent in advance to these experiments? If primitive African women conceive monsters, what then? Are the primitive African tribes more primitive than M. Ivanov?

* * *

Buy captive animals and give them freedom.

How commendable is abstinence that dispenses with the butcher!

While walking be mindful of worms and ants.

Be cautious with fire and do not set mountain woods or forests ablaze.

Do not go onto the mountain to catch birds in nests, nor to the water to poison fishes and minnows.

Do not butcher the ox that plows thy field.

From the *Yin Chih Wen*, or *The Tract of the Quiet Way*, written about 1600 A. D.

The following letter dated February 17, 1926, addressed to *The Server* indicates that collateral organizations appreciate the help we are giving. We should be on the friendliest terms with all these true servants of humanity and nature:

"Again I would express my appreciation of the space given (February issue, page 8) to the thought of animal protection, as this embodies an ethical movement fraught with the very highest effects upon human character, hence upon life and civilization in all its phases. That your convictions embrace the viewpoint of anti-vivisection is doubly gratifying.

Cordially yours,

Diana Belais,

President of the Anti-Vivisection Society which publishes *The Open Door*, 456 Fourth Ave., New York City."

* * *

The American Humane Education Society, 170 Longwood Avenue, Back Bay Station, Boston, Massachusetts, has for years worked along the positive side, encouraging humanity in human beings. Our good member, Mrs. Ben-Allen Samuel of Hinsdale, wrote to the Secretary, and the following reply is of interest. Mind you, there is a law in many States compelling the teaching of humaneness. Is it enforced in your State? Laws exist in the following States: Alabama, California, Colorado, Connecticut, Florida, Illinois, Kentucky, Maine, Massachusetts, Michigan, Nevada, New Hampshire, New York, North Dakota, Oklahoma, Oregon, Pennsylvania, South Dakota, Texas, Utah, Washington, Wisconsin, Wyoming.

Are these laws being effectively enforced? If not, what Star member will take it up?

* * *

"My dear Madam:

I am in receipt of your letter of yesterday, with enclosure of check for \$1.00 for leaflets for the Hinsdale school.

We earnestly recommend the organization of Bands of Mercy, according to directions given in the pamphlet "How to Form Bands of Mercy," because you will see that this entitles the Bands to receive free outfits of literature and a free subscription to *Our Dumb Animals*.

It is not easy for me (or probably for anybody else) to tell you how to get a law enforced. It would probably puzzle a lawyer to do this. It seems to me it would be very easy for you to ascertain from the teachers in your schools whether they are giving time to humane education or not. The Illinois law is very compulsory, and it seems to me it is not well to stand out to have the letter of the law enforced, but is far better to have the spirit of humane education instilled into the pupils by intelligent teachers adapting themselves to this work. This can be done in a great variety of studies, by bringing in references to the kind treatment of animals.

I think you will have to seek permission from the school authorities to go into the schools, or have some qualified worker do it. Encourage teaching, distribute literature, and urge the organization of

Bands of Mercy. I do not think it wise to attempt very much without first having the backing of the school authorities, because if you do not have their good will, the work is sure to be extremely difficult.

If we can be of any additional assistance, kindly let me know.

With best wishes,

Yours cordially,

Guy Richardson, Secretary."

HELP HUMAN BROTHERHOOD.

We recount under the Animal Welfare Department some horrible experiments that are to be performed on primitive African tribes by a primitive Russian scientist with the calm approval of primitive British so-called scientists. If anyone wants to see in a flash how arrogantly superior is the white attitude, let him witness the fact that just next to the paragraph in *Nature* there cited, telling us that Dr. Ivanov is going to try to cross anthropoid apes with Africans, the following appears:

The Society for the Provision of Birth Control Clinics has issued its annual report for 1924-25. The major part of the Society's work is conducted through the Walworth Women's Welfare Centre, where 2069 new cases were dealt with during the year. From some of these cases quoted it can scarcely be doubted that such clinics under wise control serve a useful purpose. An important principle laid down by the Society is that every patient must be seen by a member of the medical staff, which is composed of medical women. We think that wherever practicable the staff should be married women. The Society depends entirely upon voluntary contributions, apart from a small nominal fee paid by patients.

Birth control for white parents, and filthy experiments on cross-breeding with apes for blacks! It seems a little unfair.

* * *

This editorial from the San Diego *Union*, speaks clearly enough for itself. It belongs also under the Child Welfare heading:

HIS EDUCATION CONTINUES

A boy pickpocket was arrested in Chicago last week. He was 10 years old, had a two-year criminal record, and his daily takings often amounted, according to the police, to as much as \$200. He was a first-class pickpocket, earning more in a single day than some perfectly respectable adults earn in four weeks. Despite his expertness—or, rather quite because of it—the authorities will punish him in some way, will seek to protect society against his expert ministrations, and may even make some effort—since he is so young—to reform him and direct his abilities into some more social channel.

The process will be interesting to study, and probably tragic. This lad is an exceptional boy, and our courts today are not equipped to deal rationally either with exceptional individuals or with boys.

The pickpocket—his name is Frank Gizarewicz—is a boy, not only in years, but in eager, alert, daring hunger for excitement that characterizes most boys. He wanted to do things, and do them

heroically well. A boy is not content, as most adults are, with the dull necessary routine by which the daily bread is earned and the family needs are met. It is probable that Frank's ambitions tended to picking pockets, rather than to playing baseball, because he grew up in a crowd where filching other people's money was looked upon as more of an accomplishment than fielding a grounded or lining out a safe hit. This is probable—not necessarily so, but more than likely.

Had Frank grown up among people whose chief interests were music and pictures and good books, the lad's energy and adaptability might have led him to scribbling verse or fussing with tubes of color. Or, instead of a precocious pickpocket, he might have become—with all his capacity for manual dexterity—a boy prodigy at the piano or violin. Then, when the rest of us read about Frank Gizearewicz in the newspapers, we should have said:

"These foreigners! How they do take to music!"

This is not entirely speculation, for if it does not accurately touch this particular case, it certainly touches many others which differ from it only slightly. The problem involved in all of them is that of offering the exceptional youngster activities which not only give outlet to his normal qualities as a youngster, but also allow him expression and development of what is exceptional in him. The boy of this type cannot be entirely contented with play, nor with the prescribed routine of instruction which ladies and gentlemen with specialties have laid down as eminently suitable to the "average" boy—save the mark! He reaches out for a higher outlet; and his ideas of what is high, or what is admirable, are largely determined by what his environment holds up before him.

In Frank's case, the results turned out to be wrong and illegal; and consequently he, with his two year criminal record, will be subjected to a more or less institutionalized treatment. Perhaps he is beyond salvage, anyway. If he is kept in a house of detention until he is 21—magical age—he certainly will become so; and then the police will go on arresting him, punishing him and releasing him until he does something worth life imprisonment or the hangman's rope. Then we shall say:

"These foreigners! How they do take to crime!"

HELP THE INTERNATIONAL IDEA ALONG

The Server has obtained the competent help of Mr. W. H. Crichton Clarke, Berkeley Building, 19 West 44th Street, New York City, in regard to practical internationalism in its political phases especially. Mr. Clarke will contribute an occasional article on this subject. We hope shortly to make Internationalism a special and regular department under field service. This is contingent on certain arrangements which are being made.

* * *

The League of Nations has been dealt a terrible blow. Its real weakness is that it is mainly a League of Western Nations. China, the largest nation in the world, has no place on the Council of the League!

For authoritative information about International Affairs I recommend to readers the following publications with hearty confidence that they print the truth: *The Nation*, 20 Vesey Street, New York. (Liberal and perhaps radical—which means getting at the root of things, and is not a term of reproach among intelligent people. Liberals are tolerant but a bit opportunist. They are too often content to alleviate. Radicals want to cure situations). *The New Republic*, 421 West 21st Street, New York City. (A little less acid than *The Nation*, on the whole). *Headway*, and *The League of Nations News* (6 East 39th Street, New York City.) are specialists in League of Nations doings. All these papers tell you the truth which the newspapers don't print in complete form, or compactly and accessibly.

* * *

For authoritative information about big issues the publications of the American Academy of Political and Social Science are admirable (Address, West Philadelphia). Two religious papers in this country are fairly frank and outspoken about conditions: *Unity*, 700 Oakwood Boulevard, Chicago, and the well known *Christian Century*. But I would also recommend genuine lovers of humanity to be intelligent rebels and read all sorts of publications as antidote to the inanities of the daily newspaper.

HELP PRISONERS

Mrs. Ruggles' letter of February to her more active colleagues is far too valuable not to appear in print. Here it is, then:

Dear Co-worker:

This letter is to give you some idea of the work that the League intends to do and I ask that you begin to think about it, speak about it, write about it, and work for these BIG things. Do it in His name.

1st. Take the Prison systems out of Politics.

2nd. Heal the men; that is the only solution to better them.

3rd. Place manufacturing in the Prisons so that the men can earn during their stay and pay for their expenses to the State, and have some to their credit when they are released. (Where they are released with only \$5.00 in their pocket, something should be done to help them to earn; otherwise they will be back into prison in a short time.)

4th. Do away with Capital Punishment.

While we are doing all this, begin to strike at the Cause.. We are dealing only with effects. Begin in the Home.

We must begin to educate ourselves along the line of Crime and Criminology; Youth and Crime; and Prison Systems and Punishment; also Capital Punishment. The only real work we can ever do is one of a GREAT LOVE but with a great deal of BALANCE. The following is a list of books I would recommend that every prison worker read and ask that they be placed in their city or county Libraries if not already there. That will help to educate others and you should recommend that

others read them. The list is as follows:

Criminology—By E. H. Sutherland, published by Lippincott, 1924.

The Great American Scandal—by Richard Washburn Child, 1925. (The above first appeared in the Saturday Evening Post but is now in book form.)

Society and Prison Walls—by T. M. Osborne, published by Yale University Press.

Crucibles of Crime—by Joseph F. Fishman, published by Cosmopolis Press.

Man's Judgment of Death—by Lewis E. Lawes (Warden of Sing Sing Prison) published by G. P. Putnam's Sons, 1924.

The last named book is opposed to capital punishment and is a splendid handbook for our workers. You no doubt have books you can add to the above list.

If in your State Prison or Reformatory there is not already a class in Star work or Theosophy I would suggest that you get in communication with some prisoner and ask him if he would not like the little book "At the Feet of the Master" to read and study. After he has it, ask him if there are others that he thinks would like a copy and then send them some Star booklets about the Order of the Star in the East. No doubt any Judge or Chaplain can give you the name of a man who is friendless to whom you could write. You can become interested in some man who is now in your County Jail, lock-up or Reformatory and then if he goes on to the State Prison you can keep up your interest in him.

The Salvation Army does a great deal of good in the Prisons and they can always help you to find a man or woman to correspond with. You should learn the names of all the Prison welfare organizations and let them know that we will work with them. Our program is a big one; let us get busy at once and get it started. Get the right men in charge of our men who need the help of the very best authority and specialist that can be had instead of a warden who is placed there through politics. Make friends with your Judges. Let them know you are interested in their work.

There are still many of the States that have not answered one of the questions that I have asked in my first letter or in the January *Server*. If this letter does not answer all of your questions, then write to me personally and I will be glad to help and direct your work. From the Atlantic to the Pacific, from the Gulf of Mexico to the Great Lakes there are about four thousand institutions with thousands of Prisoners, (boys and men, also women) in them; these are our Brotherman.

Let us as an army of *Servers*, go at this work with a will, and do it in His Name and FOR HIM.

Sincerely yours,

Edith Lee Ruggles,

Field Secretary.

PRISON NOTES

After all the reconstructive work that we can do in the Prisons, the schooling, the healing, the learning of a trade, after a man has paid his debt to society, then is when he needs a friend. I have come in touch with several Homes, and Associations working for the men after they are discharged and come out into the world with a Five-dollar bill. No friends, no job, no where to go, and no one to give them a welcome. The world outside the walls has moved on rapidly, great changes have taken place; these men feel that they have come to a new world, they are confused and strange. After fifteen, twenty or more years behind the walls, the men feel that there is no place for them outside.

The League wishes to work with all the associations in all the States where the men are taken care of after they are discharged. This is one of the big opportunities for the Star members who are working for Him and In His Name.

The Central Howard Association located at 608 Dearborn Street, Chicago, founded and superintended by F. Emory Lyon, assists discharged and paroled prisoners; the prevention of crime and constructive prison reform in the Central Western States is a big part of its work. Their motto is "A Friend in Need is a Friend Indeed." When freedom comes, then what? That is the question that we must help to solve. By helping to solve this question, we can keep a large percentage of the men from being second or third termers. Without money or friends it is very easy for them to get back into prison. Let us put our whole heart into this division of Prison work. A new home has been established at Sunset Heights in Texas. The outline of the plan for the reconstruction and reclaiming of not only ex-convicts, but ex-soldier boys and anyone who is in need of help and healing, has been sent to me. I don't know of any place in this great land that this kind of an institution is needed more than in the State of Texas. Our much beloved "Miss Benda" who is now Mrs. Walter Hohenau, and her husband, Walter Hohenau, have established his Home to be known as "Resurgam" where all who are in need will find a hearty welcome. It is the true Brotherhood that they are living and extend a hand to those who are willing to come and join their family; even the dumb homeless animals are welcome. One of the darkest battle fields of our Prison work is in the state of Texas, and I am sure there are many in our Star membership who will be only too glad to communicate with Mrs. Walter Hohenau, Box 133, Sunset Heights, P. O., Texas, to give not only financial aid but to assist in their collection of metal and scrap of all kinds that they may carry out the Roycroft idea. I wish we might have such a Star Home for the discharged prisoners and ex-soldier boys in every state in the Union.

Here in California for the boys at Folsom State Prison we are trying to establish a revolving fund

to aid the boys coming out. The sum given to a paroled or discharged prisoner is returned by him, and his record is not clear until that sum has been returned to our group. This idea has been carried out very successfully in some of the State Prisons in the North West.

All of the Prison workers should keep a list of co-operations, firms and individuals that are willing to employ paroled and discharged men, so that you may help in that way to assure the Prison Board that employment can be given to the men. It is not always advisable to go into the prisons but we can all help to care for these men by finding out from our parole officer what men need the employment and bring the employment and the prisoner together.

I wish to add a word regarding the Death Penalty. There is quite a stir in many of the states at this time regarding the abolition of Capital Punishment. For the information of all Star Mem-

bers, I wish to quote the following from a recent report sent me: "There are about 10,000 homicides annually in the United States, the number of executions for murder averages over a little over a hundred. The large majority of those who pay the death penalty in this country between the ages of sixteen and twenty-four. There are forty of our states that still execute criminals; fifteen states kill by electrocution; 23 use hanging; the State of Utah gives them the choice of being shot or hanged and the State of Nevada kills by lethal gas." Mr. Clarence Darrow is opposed to capital punishment. In a recent speech he is quoted as saying, "everybody was a potential murderer." Kathleen Norris is also opposed to this form of taking life; also Warden Lawes, warden of Sing Sing Prison in New York State; and Dudley Field Malone. Much is to be done. Let us not falter, nor grow weary in His Service but continue on In His Name.

Edith Lee Ruggles.



Mr. Ernest Stone saying "bon voyage" to a ton and a half of books for the International University, Adyar, Madras, India.

Headquarters Notes

By F. K.

The Western Division has embarked on a venture that is unique, I think. Mr. Gulick has appointed, and I have confirmed, three State Organizers, who will thoroughly explore and cultivate their territory. These three are: Mrs. Brinkley for Southern California, Mr. John Constable for Colorado and Mrs. Della Rose Ross for Washington.

The function of these workers should be clearly understood. They themselves, or others whom they invite, are intended to travel through the state and even visit neighboring states on invitation, speaking for and to Groups and building up new centres. They will specialize in opening new groups or strengthening weak ones, but of course existing groups will welcome their help. They are not intended to supplant the Divisional Secretary; their specialty is to be lecturing and organizing. Our Divisional Secretaries are not in a position to travel, extensively, constantly, and the personal touch is all-important.

I congratulate the Western Division, Mrs. Gulick, and the three states first in the field with State Organizers.

* * *

Mrs. Ross has invoked the timely aid of my neighboring colleagues, the National Representative for Canada, who is going to travel throughout Washington and visit in addition some towns in the neighboring states. Miss Watson will be an immense addition to the strength of the Northwest, and we are all exceedingly grateful to her for helping. I am sure every centre, strong or weak, will welcome Miss Watson.

* * *

It is exceedingly important that we exhibit our solidarity in the work. I particularly welcome Miss Watson from the neighboring Principality, because she is an emblem of that united purpose which should always animate Star work. There is no room in the Order for disunion or disharmony. *This is an Order, not a dis-Order.* It is the Star, not a collision-nebula. Order is heaven's first law, and ours is, I hope, a godlike business. If ever there is sign of disharmony and failure to co-operate, I would rather suspend the organization work as such in that area. Fortunately, the Northwest has been marked out by its consolidation spirit for a long time. I can safely speak of harmony, therefore, in this connection. Indeed, the whole Star work in America has been animated by this spirit for a long time. May it never be otherwise!

* * *

I wonder if our membership realizes what a splendid office force we have at Headquarters? It is a devoted body of competent workers. When I arrived from tour Mr. Stone sang their praises, and Mrs. Gulick (the onlooker who sees most of the game) did the same—but she included Mr. Stone! I said as much to the staff later, and they instantly

indicated Mr. Stone as the foundation and origin of the whole thing. As usual, the great American occupation of passing the buck.

* * *

No, but really, it is an immense consolation. Devotion, steadfastness and gentleness are at Headquarters, at any rate, in our work.

* * *

Mistakes may be made, but on the whole, considering the difficulties, this work is admirably done. For months before touring I was in the Ojai, with only occasional visits to Hollywood for short spells; then three months I was away altogether. On my return I find an office that is not only tidy and up to date, but beautiful to look at and radiating an atmosphere of happiness and calm. On the lid of one worker's desk is a single word, upon which the eye falls as the top of the desk is rolled up: "Silence."

The names of our staff are as follows: Mr. Stone, Mrs. E. Gillespie, Miss Mary Fouraker, Mrs. Butler and Miss Macauley. But I must add the name of my sister, Mrs. Gulick, who carries the Western Division single-handed from Headquarters, for she has played a difficult part splendidly, and has added a strength to the inner side of the work which is helpful and promising.

* * *

I hope the Protector and the Head will visit the office and see what it looks like to them. Now that it has all settled down into a noiseless machine. I believe the intention is to open a little room for quiet thought, especially for the staff. The Headquarters is not a general meeting place, but visitors on business are always welcome.

The other day a lady called and talked over the work with Mrs. Gulick, who kindly receives visitors who "mean business." This one certainly must have been sustained, for she left as a memento a splendid roll top desk and office chair. Excellent visiting cards, those!

* * *

We still need a highly competent bookkeeper. In due time, doubtless.

* * *

An interesting index to the temper of the Headquarters staff may be had from this episode. Mr. Stone suggested that as the workers plugged away so steadily all day it might be well to have a half holiday on a certain Friday, to freshen the people. The reply of the ladies was a petition against the idea, signed by the whole crew! This left Mr. Stone in a minority of one, and as it is exceedingly difficult to be a picnic all by yourself, Mr. Stone was left high and dry. Secretly, he probably rejoiced that he could, with a clear conscience, turn up at his desk and hear round him as usual the subdued hum of the incessant work.

* * *

Miss Gail Wilson, Divisional Secretary for the Central States, has acquired a new office down town

in Chicago. It's a desirable institution, with modern equipment in a splendid building, the Roanoke, 11 South LaSalle Street. It is from this vantage ground that the MILLION EDITION of *At The Feet of the Master* will be distributed. Other good work will be done there. Some capable people are helping Miss Wilson, whose loving interest in the work and the workers brings its natural response in willing help for her. "As ye sow".

* * *

We are fortunate in having the help in America just now of Miss Graccio Leggo Houlder. As readers are aware, we have no national lecturers in this Section of the Star. Even the National Representative proceeds from point to point strictly on an invitation basis. But I would personally recommend Miss Houlder. I have not heard her lecture, though I have met her, but she is a National Lecturer for the Star in Australia on loan to America, and I hear good accounts of her ability. I understand Miss Houlder, whose portrait I hope to print in the next *Server*, treats the Star work from the devotional and artistic point of view with much success. She may be addressed in care of Mrs. Alfred Sprague Palmer, Theosophical Society, 804 Pine Street, Omaha, Nebraska, by all Centers which desire her help. Miss Houlder is a very good speaker for prohibition, I am told. It was this which brought her to America some months ago.

All bookings with Miss Houlder are to be made with her direct, at the above address, please.

* * *

We print in this number a portrait of the Protector, Dr. Besant. Few portraits of her do justice. Souls are difficult to catch with lens and brush. We have some prints of this really good mood. Sizes sixteen by twenty inches, \$3.50 each, a dozen \$3.00 each, twenty five for \$2.50 each, and so on. Ten per cent extra for sepia. [NOTE: no space for picture this issue. See May number.]

* * *

We appeal to readers to use Star stationery and get the idea abroad in the land.

A hundred sheets and envelopes, a dollar; printed with name and address in addition to embossing, a dollar fifty extra. Two hundred and fifty sheets, embossed and printed, three fifty.

* * *



Star lapel buttons in white gold are \$3.00 each; in pin form \$3.50 each. Also supplied in silver at \$1.50, but more suitable in white gold, as this does not tarnish.

* * *

I am frequently being touched by the ready self-sacrifice of staunch members. The other day Mrs. Taffinder, whose name is familiar to many members, gave us her last diamond ring. When I was in New York the other day Mrs. Lelia Jones, shyly gave a magnificent ring, set with three diamonds. One would think, from the manner of the giving, that the lady was imposing on my kindness by asking me to sell it for the benefit of the work. Do please, anybody, impose on me all you like. I just adore being imposed upon in this manner.

We have kept membership records since June, 1825—totals of new members, I mean. I summarize the facts here:

June	40	November	126
July	23	December	341
August	118	January, 1926,	363
September	57	February	267
October	104	March	208

So we have not done so badly, although I expected our original number of two thousand on the active list would be four thousand by the end of the year. We have April still to take into account, but I fear we shall fall short of the two thousand by a hundred or so. Still, we are growing.

* * *

I am sorry to report that out of the 3820 members on the active roll, 485 have not yet sent in their annual help of two dollars. The aid of Group Secretaries is besought in this matter. Remember, anyone who finds the money gift burdensome is welcome to receive *The Server* without charge. We only want to know, that is all. I must add that dues are not \$1 but \$2, and include *The Server*.

* * *

If you want to know what that little Headquarters staff does all day, please meditate on this mail record for March, 1925. The office received 1459 letters and sent 4200. This averages about fifty a day in and a hundred and fifty a day out. Do not forget packages, *Server* despatch, bookkeeping, new work, and a variety of tasks like that, and you will get some idea of the way our office Packard rolls along.

* * *

Mr. John Tettermer found it impossible to help us latterly in regard to coordinating relations with Churches and as he has gone to Australia a successor must be found. Meantime, please write to the National Representative himself, if you have ideas.

* * *

I recommend the following to attention of Jewish members:

JEWISH MEMBERS—ATTENTION!

In view of the extraordinary period in the world's history owing to the immediate coming of the World Teacher, we members of The Order of the Star in the East, who are of the Jewish race, feel that an effort must be made to present to the Jewish people the Coming, the existence of the Great White Lodge, Reincarnation and Karma, from an angle best suited to their historical background, their traditions, and link it to the work of the great sages in the Midrashim, Mishna, Talmud and the Kabala.

We therefore appeal to all T. S. and Star members of Jewish antecedents to present suggestions in ways and means of procedure and to form some sort of an association of an auxiliary nature to The Order of the Star in the East. This auxiliary organization in matters of Star work is subject to the Head and his American representative.

Louis B. Ball, F. T. S. (Secretary and Treasurer Pro tem) Long Beach Star Group, 1031 Bennett Ave., Long Beach, Calif.

Ephraim Silberman, F. T. S., (Publicity agent Pro tem) Milwaukee Star Group, P. O. Box 657, Milwaukee, Wis.

Henry C. Samuels, F. T. S. (President Pro tem) 323 15th Ave. North, Seattle, Wash.

Kindly address all communications to the secretary, Mr. Louis B. Ball

Henry C. Samuels,
President Pro tem.

* * *

A correspondent writes:

"Another idea occurred to me for interesting outsiders in the Star, i. e., for members to ask some good Star talker to come in for an evening and give a Star talk (the member inviting in her neighbors.) They might be willing to go into a neighbor's house when they would not go to a lecture in some other part of the city."

* * *

The Star Work is far flung. I notice that Mr. Craighill Handy is breaking new ground for us in Honolulu. I rejoice to see efforts made along new lines. Mr. Craighill Handy is a curator of the Bering P. Bishop Museum, and his work in anthropology is well known to readers of *Nature* and other scientific journals. He is working for the present entirely on his own.

* * *

In difficult Philadelphia, ancient and conservative, a considerable effort was made to get out a sizable audience for me when last there, but without much effect. I mean to go back there one day and knock at the door until it opens. In sending out circulars a selective process was observed. Thus, an organization called *Amen Corner* was invited, but no circular was sent to the *Order of the Blue Goose*, whose head is called *His Highness, Most Loyal Grand Gander*.

* * *

In this item an old Star worker figures, Miss Isabel B. Holbrook. I am not sure whether she is at the moment on the active membership list, but she is at least on the active list, I know, for she took my place for a lecture in Boston recently, when I was unable to speak on account of high fever. The account is dated at Boston, December 15th:

"Adherents of seven non-Christian religions met in a Jewish synagogue here yesterday to discuss the influence Christianity had welded on each of their several religious systems. The meeting was held in Temple Israel and Judge Abraham K. Cohen presided.

Horace Holley, of Eliot, Me., national secretary of the Baha'i groups throughout America, was the spokesman for the Baha'i movement. Other speakers were Hiroshi Saito, Japanese Counsel General at New York, for Buddhism; Chao-Ying Chill, editor of the Chinese Students' Monthly, for Confucianism; Kedar Nath Das Gupta, of India, for Hinduism; Rabbi Harry Levi, of Temple Israel, for Juda-

ism; Ahmed Hassan Halet Bey, of Constantinople, for Mohammedanism, and Miss Isabel B. Holbrook, of Boston, for theosophy.

* * *

A valuable Racial Brotherhood Club has been started at the University of California, by two good Star workers, Mrs. Dorothy Dobbins and Mr. Earl Hiller. I wish space permitted of a full account of the manner in which this was accomplished. Good judgment and good temper are likely to produce here a useful institution in California, rent by racial prejudices. I mean to try to find space for some further account later.

* * *

The photograph, page 27, is mute evidence of America's efforts to collect books for Mr. Krishnamurti's International University. One and a half tons; forty-five cases; one thousand and seventy-five volumes; all aboard for Adyar, Madras, India, via the Dollar Steamship Line.

This is our first big shipment. Other shipments are listed below, under "Sent Direct."

A list of donors is herewith appended. It is incomplete so far as names are concerned. It will be noted that 317 volumes are unaccounted for. Many sent books and failed to notify us by letter. Again the neglect to record names may be ours. In those hectic days following the reorganization and development of work in the Star, when a thousand details, more or less, required attention, the stress of work caused some negligence in certain departments. Now, however, we are organized. We have the work thoroughly in hand, and have succeeded in reducing errors to a mere fraction.

Members are requested to send in corrections and additions. Have you given to the Library Collection. Is your name and number of volumes correct?

LIST OF BOOKS DONATED TO THE INTERNATIONAL UNIVERSITY

Dunbar, Mary T.	58
Mitchell, Walter S.	9
Stark, Hamilton	5
Joachim, Daniel E.	11
LaSance, Margaret	5
Cummings, Frances E.	10
Dewson, Freda	29
Couzad, Amelia M	4
Star Headquarters	18
Simons, Mrs. Senta	7
Crotty, Capt. Geo. S.	13
Fish, Mrs. S. H.	20
Dobbins, Mrs. Dorothy,	15
Reihl, Philip L.	32
Tuttle, Ella	2
Samuel, Mrs. Ben Allen	33
White, Mrs. Gladys	54
Burnett, Dr. Mary Weeks	10
Barton, Miss Helen	4
Gillespie, Mrs. Diana	4
Butler, Mrs. Marjorie	4
Weirick, Mrs. M. E.	16
Church of St. Alban	159

Wheelock, Mrs. Alice	35
Holmes, L. F.	1
Cox, Mrs. Adelaide	38
Hollywood Star Groups	20
Finch, Mrs. Rebecca L.	3
Morrison, Mrs. C. E.	17
Hebard, Mrs. Geo.	4
Forssell, Mr.	6
Flagg, Mrs. E.	2
Wood, Mr. Lawrence	27
Baker, F. A.	13
Worden, Mrs.	6
Francis, Miss Selma	5
Watson, James	4
Jewett, Mrs. Betsey	3
Duce, Miss Edna	1
Thomas, Mrs. A. E.	14
Koth, Miss Katherine	8
Stockwell, Mrs. H. C.	6
English, E.	21
Pickernell, Miss Harriette	2
Sent Direct	
Hutteball, Hans C.	over 90
Walter, Christine M.	Unknown
Deaderick, A. Eugene	16
Johnsen, Julia E.	31
Vyasa Center, New York City	650
Miscellaneous donors, unknown	317

Grand Total 1846

DONATIONS TO GENERAL FUND

To April 9th

Previously acknowledged	\$ 806.72
Kress, Alice I.	5.00
Tower, Helen S.	25.00
Crawford, Dr. Andrew	10.00
Freeman, Florence R.	5.00
Shepherd, Mrs. Ruth M.	5.00
Stoner, M. C.	20.00
Kiernan, Katherine	13.00
Dr. Ingleman's Group (Hollywood)	20.00
Blevins, Mrs. L. W.	5.00
Cunco, Mr. and Mrs. Walter E.	6.00
O'Brien, Mrs. J. E.	6.50
Nielsen, Mr. and Mrs. C.	96.00
Humphrey, Mrs. Adelia C.	100.00
Jones, Mrs. Leila (sale of jewelry)	38.75
Christmas Card Fund	51.60
Gray, Mrs. Mary (shrine)	50.00
	\$1263.57

DONATIONS TO HEADQUARTERS FUND

To April 9th

Previously acknowledged	\$9,687.56
Meier, John	5.00
Weirick, Mrs. M. E.	5.00
Herakles Group, San Francisco	5.00
Alcyone Group, Cleveland	5.00
Dillman, M. and Mrs.	10.00
Stretton, Mrs. oLuise W.	25.00
Hurd, Freeman S.	15.00
Phillips, Mrs. Hettie S.	10.00

Simons, Mrs. Emogene S.	5.00
Harris, Mrs. Helen	5.00
Wright, Mary H.	5.00
Williams, Mr. Charles A.	5.00
Hathorn, Mrs. Mary C.	5.00

\$9,792.56

* * *

DONATIONS TO INTERNATIONAL FUND

To April 9th

Russell, Mr. Victor	\$10.00
Alcyone Group, St. Paul	10.75
Houston Group, Houston, Texas	10.00
Buffalo T. S. Lodge, Buffalo, N. Y.	4.12
Newsom, Mrs. Noble	5.00

\$39.81

* * *

PUBLIC INFORMATION FUND

Previously acknowledged	\$524.00
Mrs. Florence M. Chase	1.00
Mrs. Harriet Hubbard	10.00
Mr. A. Holstead	25.00
Mrs. Frances W. Wile	1.00
Mrs. W. S. Barry	25.00
T. S. Lodge, Pittsburg, Pa.	4.00
Heracles Group, San Francisco	10.00
Evelina Porter Doggett	2.00
Flushing Study Class, N. Y.	5.00
Helen G. Fisher	2.00
Mrs. E. L. Casselberry	6.00
Walter, Mrs. Catherine and Elsie	10.00
McIntyre, Miss Lucile	2.00
Carroll Theodora M.	2.00
Lapp, Mamie J.	5.00

\$634.00

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View from rim of Amphitheater,
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"This is the Gate where He passed through;
This is the earth He trod;
These, the trees, His Presence knew—
Our Inmost God".

"Mark how the countless hours wake;
Once so, He knew them too;
For the Way He took, is the way we take
Who follow, true".

M. G. B.

Mrs. Jessie F. Perry
4760 Lake Park Ave
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